

MAHNOMEN COUNTY

Year

# 4-H Youth Development Record

## - Water/Wetlands -

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade in School \_\_\_\_\_ Date \_\_\_\_\_

Club Name \_\_\_\_\_ Year in 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_

**PREPARING:** In this project I would like to . . .

**DOING:** In this project I did these things . . .

**If you like,** attach pictures, clippings, drawings, stories of your activities, journals or additional pages related to this project.

**SHARING:** How did I share what I learned with others? (Demonstrations, community service, exhibits, Talking to local clubs, helping other youth)

**REFLECTING:** My favorite or least favorite part of this project was . . .

**SELF-EVALUATION:** What did you think about this project experience? Check the appropriate column for each line below.

	<b>Great</b>	<b>Good</b>	<b>Okay</b>
What I did			
How I feel about this project			
How I share with someone else what I did or learned.			

**Many projects do not make money. Sometimes what you learned or the fun you had is the most important part.**

**How much did your project cost (expense):**

<b>Things that cost money in this project:</b>	<b>How much these things cost:</b>
<b>TOTAL:</b>	<b>\$</b>

**Did you make any money (income) on this project?    \_\_\_Yes    \_\_\_No**

<b>On What:</b>	<b>How much:</b>
<b>TOTAL:</b>	<b>\$</b>