

**2018 Share The Fun**  
**April 15<sup>th</sup> – Ada Borup High School Auditorium**  
**(Return by Monday, April 9<sup>th</sup>)**

The \_\_\_\_\_ 4-H Club wishes to enter Norman County Share the Fun

County \_\_\_\_\_

1. Type of Act (Check one)

\_\_\_\_ 4-H Club Act

\_\_\_\_ Group Ensemble, do not have to be from the same club necessarily

\_\_\_\_ Solo Performance

2. Describe act \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Title of act \_\_\_\_\_

4. Names of members in your act \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. At what location in the program would you like to be?

Beginning

Middle

End

(circle preference)

\_\_\_\_\_  
Director of Act

\_\_\_\_\_  
Date

