

MAHNOMEN COUNTY	Year
4-H Natural Resources Project Record	

Name _____ Age _____ Grade in School _____ Date _____

Club Name _____ Year in 4-H _____ Year in this project _____

Entomology
 Forest Resources
 Wildlife/Biology
 Exploring the Environment
 Geology

I. ITEMS MADE OR COLLECTED

<i>Items made or type of collection</i>	<i>Cost</i>	<i>How Used</i>

II. PROJECT ACTIVITIES: (demonstrations, project talks, project meetings attended or conducted, tours, field trips, fair exhibit, etc.)

<i>Activity</i>	<i>What I did</i>	<i>What I learned</i>

III. INVOLVEMENT IN ACTIVITIES TO ENHANCE OR PRESERVE THE ENVIRONMENT: (plant trees, wildlife habitat improvement, water conservation, bird houses and feeders, etc.)

IV. STORY AND PHOTO PAGE (Photos Optional)

Please attach a story and pictures of your favorite experience and tell how you've grown in this project. Include biggest challenges and what you enjoyed most about your project. Please caption your pictures. Additional pages may be added.