

MAHNOMEN COUNTY

Year

4-H Mechanical Sciences Project Record

Name _____ Age _____ Grade in School _____ Date _____

Club Name _____ Year in 4-H _____ Year in this project _____

Electric

Small Engines

Tractor

I. Articles made, repaired or serviced.

<i>Item</i>	<i>Cost</i>	<i>How Used</i>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

(add additional items if needed)

II. Safety: Tell what you learned about safety and what you practiced in your project.

III. PROJECT ACTIVITIES: (demonstrations, project talks, project meetings attended or conducted, tours, field trips, fair exhibit, etc.)

<i>Activity</i>	<i>What I did</i>	<i>What I learned</i>

IV. STORY AND PHOTO PAGE (Photos Optional)

Please attach a story and pictures of your favorite experience and tell how you've grown in this project. Include biggest challenges and what you enjoyed most about your project. Please caption your pictures. Additional pages may be added.