

Mahnomen County 4-H Project Day (Open to ALL 3rd – 12th graders/K-2nd graders may attend with an adult)

Saturday, March 18th from 8:30AM-11:30 AM (Doors will open at 8:30) Mahnomen Public School – Elementary Doors







Cost \$5.00 to Mahnomen County 4-H to help cover the cost of supplies (both sessions included)

Here are the six sessions planned for the morning: 9:00 am & 10:00 am – you get to attend 2 of them ☺

1	2	3	4
<p>Sewing with Sandy Learn some sewing basics, make and take home your project.</p>  <p>Instructor: Sandy Kaster</p>	<p>Even- Cooler Cupcakes </p> <p>Practice decorating & designing cupcakes. Create bluebirds, different flowers & surprise fillings. Take home to share.</p> <p>Instructor: Patti Paul</p>	<p>Animal Grooming & Showing</p> <p>Find out how to care for, groom and show your animal. Live demo on a beef heifer – may have other animals available.</p> <p>Instructors: Lacy & Tyler Wulfekuhle</p> 	<p>Pallet Wall Shelf</p>  <p>5th grade & up (3rd & 4th with parental help) Make a rustic, easy shelf from a pallet and take home to paint or stain.</p> <p>Instructors: Handy People</p>
<p>Faux Calligraphy Try your hand at</p>  <p>Take home a project show-casing your handiwork.</p> <p>Instructor: Ashleigh</p>	<p>Seed Starting Seeds, soil & containers available to start seeds – Tips & techniques for great growing will be shared.</p>  <p>Instructor: JoAnn Kersting</p>	 <p>Mahnomen County Fair June 29-July 1, 2017</p> <p>Exhibit your projects at the fair!</p>	 <p>Want to join 4-H? Go to 4honline.com and follow the directions or request a paper enrollment form at 218-935-2226 or swier023@umn.edu</p>

4-H Project Day March 18th 8:30am-11:30am. Cost is \$5 and covers BOTH sessions & a snack. Space is limited so register early – deadline 3/14. You may come the day of the event, but some sessions may be full. Doors will open at 8:30 am, snack will be provided, and sessions will begin at 9 am & 10 am. Please choose four sessions and label them 1-4 (1 being top choice, 2 second pick & so on) in case your top two choices are full.

PLEASE REGISTER ME FOR: (Number 1 to 4 – 1 being top pick)

-  Sewing with Sandy _____
-  Even-Cooler Cupcakes _____
-  Animal Showing _____
-  Pallet Wall Shelf _____
-  Faux Calligraphy _____
-  Seed Starting _____

Name _____
School _____
Grade _____
Phone _____
Email _____
<input type="checkbox"/> Are you interested in joining 4-H? (check box)

Return completed form with payment to: your school office or the Mahnomen County Extension Office
Deadline: March 14, 2017/Pre-registration is suggested Please call (218) 935-2226 with questions or to register

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