

REGISTRATION FORM – ADULT & YOUTH
DEADLINE: THURSDAY, NOV. 30TH

Name(s): _____

Address: _____

City: _____

State/ZIP: _____

Phone: _____

Parent/guardian name: _____

Email: _____

Gender: M / F Grade completed 2017: _____

PLEASE REGISTER ME FOR:

Session 1 break out (Please pick 1) List names by sessions

- Ambassadors _____
- Reflection _____
- Welcoming Environment _____
- Rube Goldberg _____

Session 2 break out (Please pick 1)

- Reflection _____
 - Middle School _____
 - Shooting Sports _____
 - Welcoming Environment _____
- Parent/guardian signature: _____

Date _____

**Suggested Ages: 6th grade & up INCLUDING ADULTS!
3rd – 5th grade if interested**

Registration Forms can be dropped off or sent to the Mahnomen County Extension Office. Call or email with questions: (218)935-2226
swier023@umn.edu

Mahnomen County 4-H will cover the \$15 cost of this event & ride-sharing from the Mahnomen County Extension Office is an option.

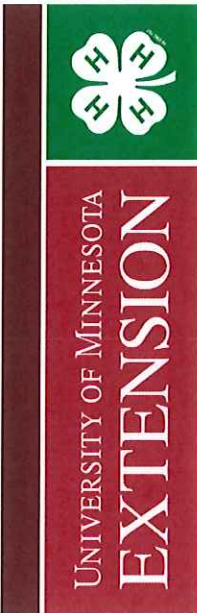


Mahnomen County 4-H
115 East Madison Ave
PO Box 477
Mahnomen, MN 56557



Sand Hill Lake Bible Camp
1046 250th Ave SE, Fosston, MN 566542

**Northwest Minnesota
G.R.E.E.N. RETREAT**
(Growing Relationships
through Engaging,
Empowered, Networking)
Saturday, December 16, 2017



BREAK OUT SESSIONS

Ambassadors – Joshua Kukowski – NW EE

Come take a look at what some of the county ambassador programs from up and down the valley are doing to see how they will fit (or not) with Clearwater programs. I also have a guide tool that can help you plan – even if it is for your club. After all, if it is good for our county ambassadors – it is probably good for our clubs.

Reflection – Mitzi Marlin, Clay Co. PC

In this session, you will learn how to turn a group of people who meet into a team of change makers who attain a deeper level of personal growth through the practice of reflection. Learn fun methods to help individuals to link arms and operate as a team with intentionality through the art of meaningful reflection.

Welcoming Environment – Karyn Santl, NW EE

Discover what you can do to create a welcoming environment in your 4-H Club. We will consider strategies to help members get better acquainted with each other all year long

Shooting Sports – Kaitlin Barbosa, Kittson Co. PC
Interested in shooting Sports and Wildlife? Come and learn about the program and how Kittson & Roseau counties collaborated to offer a Shooting sports and wildlife camp

Rube Goldberg – Margo Bowerman, NW EE

You've heard all about this Rub-Goldberg Challenge-thing, but what is it? And what do youth learn by participating? And what do I need to do to facilitate this? This session will answer those questions and more!

Middle School – Joshua Kukowski – NW EE

Are current middle schoolers much different than when we were in Middle School? Let's be honest and work with them. Come and learn some tools for working with this age-group that will want to hook them, keep them, & engage them as leaders. I'll present some unique lessons, program ideas, mentorship opportunities, and ways to connect with middle-schoolers

SCHEDULE

9:00 – 9:15 A.M.

Opening & Welcome

9:15 – 11:00 A.M.

Fall Volunteer Training

(We encourage at least one adult and one youth from each charter club to attend this training)

9:15 – 11:00 A.M.

Officer Training

11:00 – 11:30 A.M.

Keynote Speaker

11:30 – 12:15 P.M.

Lunch

12:15 – 12:55 P.M.

Session 1

___ Ambassadors

___ Welcoming Env.

___ Reflection

___ Rube Goldberg

1:00 – 1:40 P.M.

Session 2

___ Reflection

___ Shooting Sports

___ Middle School

___ Welcoming Env.

1:45 – 3:00 P.M.

Large Group

3:00 – 3:45 P.M.

Table Talks

3:45 – 4:00 P.M.

Reflection

Keynote Speaker

Becky Harrington

*University of Minnesota Extension Center
of Youth Development
Extension Educator and Volunteer Systems
Director*

Get G.R.E.E.N. to Grow Green

There's a lot of energy when youth and adult volunteers cooperate around a common goal! The keynote session will celebrate the positive differences we make in 4-H when we work together and challenge us to explore new possibilities to "Make the Best Better."

FOR MORE INFORMATION, PLEASE CONTACT YOUR COUNTY OFFICE:

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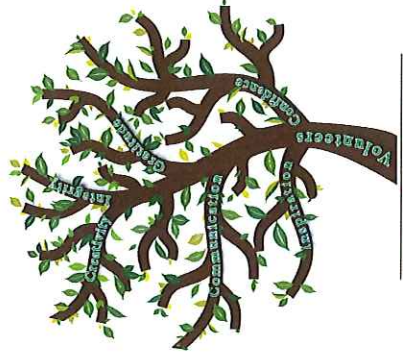
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Enroll online:

www.4-H.umn.edu

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*Let the Good Times
Grow*