

<b>MAHNOMEN COUNTY</b>	<b>Year</b>
<b>4-H Fishing Sports Project Record</b>	

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade in School \_\_\_\_\_ Date \_\_\_\_\_

Club Name \_\_\_\_\_ Year in 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_

**I. FISHING INVENTORY**

<i>Item</i>	<i>Cost</i>

<i>Item</i>	<i>Cost</i>

**II. PROJECT ACTIVITIES:** (demonstrations, project talks, project meetings attended or conducted, tours, field trips, fair exhibit, etc.)

<i>Activity</i>	<i>What I Did</i>	<i>What I Learned</i>

**III. FISHING SAFETY RULES FOLLOWED**

**IV. CONSERVATION PRACTICES** (catch and release, stocking, erosion milfoil, etc.)

**V. STORY AND PHOTO PAGE (Photos Optional)**

Please attach a story and pictures of your favorite experience and tell how you've grown in this project. Include biggest challenges and what you enjoyed most about your project. Please caption your pictures. Additional pages may be added.