

Beltrami County Fair Registration

4-H Club Exhibits 2019

Please return to:

Beltrami County Extension Office

7223 Fairgrounds Road NW, Suite 7A ~ Bemidji MN 56601

218-444-5722

DUE: July 1, 2019 (Monday)

_____ Club Activity: Banner

_____ Club Activity: Community Pride Exhibit

_____ Club Activity: Booth (Size of booth is 4' X 8' long X 6' 2" high)

_____ Club Activity: Scrapbook

_____ Club Project: Conservation

_____ Club Project: Flower Box/Bed (crops or annuals / NO perennials)

(Planted by July 9) PLOT # _____

_____ Club Project: Share the FUN! (Send special staging requirements to the summer fair staff by July 1)

_____ Club Project: Secretary Book

_____ Club Project Judging Time – Confirm

_____ Food Booth Shifts – Confirmed

Club Name _____

Signature (of leader completing form) _____

Printed Name of Leader completing form _____