

MAHNOMEN COUNTY

Year

4-H Child and Family Development Project Record

Name _____ Age _____ Grade in School _____ Date _____

Club Name _____ Year in 4-H _____ Year in this project _____

*** AREAS EXPLORED:**

Check the areas in which you will be striving to increase your project skills and your life skills.

- | | | |
|--|---|--|
| <input type="checkbox"/> Activities | <input type="checkbox"/> Babysitting | <input type="checkbox"/> Decision-Making |
| <input type="checkbox"/> Books and Stories | <input type="checkbox"/> Growth and Development | <input type="checkbox"/> Self-Responsibility |
| <input type="checkbox"/> Toys | <input type="checkbox"/> Television | <input type="checkbox"/> Leadership |
| <input type="checkbox"/> Needs of Children | <input type="checkbox"/> Computers | <input type="checkbox"/> Demonstrations |
| <input type="checkbox"/> Safety | <input type="checkbox"/> Careers | <input type="checkbox"/> Helping others |
| <input type="checkbox"/> Parenting | <input type="checkbox"/> Developmental Theories | <input type="checkbox"/> Handling Feelings |
| <input type="checkbox"/> Nutrition | <input type="checkbox"/> Handling Behavior | <input type="checkbox"/> Vaccinations |

*** SPECIFIC TOPICS TO EXPLORE:** (Ex: Attention Deficit, Fetal Alcohol, Lead Poisons)

*** PROJECT RELATED ACTIVITIES:**

<i>Activity</i>	<i>Place</i>	<i>What I Did</i> (Ex: demos, project meetings, babysitting or clinics, items made for use in this project)

ACTIVITIES WITH CHILDREN AND ABOUT CHILDREN:

<i>Child's Name</i>	<i>Child's Age</i>	<i>Date</i>	<i>How I planned or prepared for this activity.</i>	<i>Activity I did, things I made, problems I solved.</i>	<i>What Happened.</i>	<i>How I felt, what I learned.</i>

*** STORY AND PHOTO PAGE: (Photos Optional)**

Please attach a story and pictures of your experiences in this project. Discuss attitudes toward children, knowledge learned about children, practical ways knowledge used. Discuss sources used to obtain information. Consider times and expenses involved. May add additional pages.