

DOUGLAS COUNTY 4-H AWARDS

The following awards require an application

Applications are included in booklet and are due on **October 1 of current year**

Minnesota 4-H Key Award: Any 4-H member 16 years or older that has been a member for 5 years and a Youth Leader for three years may apply. The award consists of a framed certificate and a tie tac. The award is difficult to obtain so members should start working on it early.

Outstanding Awards: These awards are given to a member with a strong background in the project area they have completed records for. There will be a committee that will determine these awards based on records that are turned in the following project areas. The awards are given in the following project areas. These correspond with project areas on the back of the enrollment card.

Outstanding Animal Science

Outstanding Expressive Arts

Outstanding Family Consumer Science

Outstanding Personal Growth & Development

Outstanding Natural, Mechanical and/or Plant Science

To receive this award a member must show:

~Evidence of quality exhibits

~Evidence of knowledge learned in project

~Evidence if helping others learn about project through demonstrations, project meetings or one to one

~Evidence of leadership on the club and county level

Karl Glade Elks Citizenship Bond: This \$250 cash award is sponsored by the Alexandria Elks. It is present to a 4-H member enrolled in Youth Leadership and/or Citizenship. Members must show;

~Evidence if helping others learn about project through demonstrations, project meetings or one to one

~Evidence of leadership on the club and county level of officers or committee members

~Evidence of helping others and the ability to work with others

~The commitment to follow through with activities started

Golden Brothers Lions Bond: This \$100 cash award is sponsored by the Golden Brothers Lions Club. It is presented to a 4-H member demonstrating outstanding community service through leadership and community work.

Rotary Young Entrepreneurial Award: These two \$250 cash awards are sponsored by the Alexandria Rotary Club. They are presented to 4-H members who have demonstrated entrepreneurial skills in a 4-H project area.

Thornton Trophy: This award is presented by the Joe Thornton family. The Thornton Trophy was first presented in 1931. It consists of a silver pitcher. This award is based on a 4-H members youth leadership career. Someone who has been active on the club, county, cluster and possibly state and national levels. This award is unique to Douglas County.

- 2. Gave defined leadership assistance to your local club in at least three of the following ways. DO NOT include offices held.
 - a. Worked closely with at least two younger members to help them become active 4-H'ers. How did you help them? How did they show definite growth in their work? Explain. _____

- b. Gave leadership to at least six 4-H related activities such as helping to plan and conduct a club tour, skating party, yearly program planning, booth or banner, float or Share-the-Fun planning, 4-H promotional campaign, etc. Describe your leadership responsibilities for each. DO NOT include community service projects here.

<u>Club Activity</u>	<u>Your Leadership Responsibility</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

- c. Served as a youth project leader in teaching part or all of some 4-H project. Describe project leadership work done. Number of project meetings held, etc.

- d. Help plan and conduct one or more community service projects related to Conservation of Natural Resources, Self-Protection Issues in Health and Safety, such as Alcohol Decisions program, environment, water quality, Community Pride and Service to Community programs, etc.

<u>Activity</u>	<u>Your Leadership Role</u>
_____	_____
_____	_____
_____	_____
_____	_____

- 3. Held two or more Club or county 4-H offices. (Includes president, vice-president, secretary, treasurer and reporter.) List 4-H offices held.

<u>Level</u>	<u>Office</u>	<u>Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- 4. Served on committees or helped at events at least six times in the past three years. Committees and events must be countywide or larger in scope. For example, a member may have been on a county home economics committee, served as an assistant superintendent at the county fair, or served on the planning committee of a district or cluster youth leadership workshop during the past three years. Members employed by the Center for 4-H Youth Development to help at the state 4-H events may not include the work for which they were paid.

List committees and/or events and give your responsibilities.

Committee or Event	_____	20
Your Responsibility	_____	
Committee or Event	_____	20
Your Responsibility	_____	
Committee or Event	_____	20
Your Responsibility	_____	
Committee or Event	_____	20
Your Responsibility	_____	
Committee or Event	_____	20
Your Responsibility	_____	
Committee or Event	_____	20
Your Responsibility	_____	

- 5. Complete project work in at least three different projects other than youth leadership.

_____	20
_____	20
_____	20
_____	20
_____	20
_____	20

- 6. Entered exhibits in 4-H competition at least FOUR DIFFERENT years. Must show evidence of quality work with some placings in the blue ribbon group, and must show evidence of exhibits in youth leadership.

EXHIBITS:

<u>Year</u>	<u>Project</u>	<u>Placing</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Participated two different years as a County and/or State 4-H Ambassador.
- County or State _____ 20____
 County or State _____ 20____
8. Participated two different years in three special 4-H learning experiences, such as judging contests, Share-the-Fun, communications program, 4-H camps, YELLO, District Retreats, Citizenship Washington Focus, Community Pride, demonstrations, etc.
- Learning Experience _____ 20____
 Learning Experience _____ 20____
 Learning Experience _____ 20____
 Learning Experience _____ 20____
9. Helped acquaint others with the 4-H program – gave talks before non-4-H groups, appeared on radio or TV programs, write news articles, recruited new members and leaders, etc. (List two or more different things.)
1. _____

2. _____

3. _____

4. _____

CERTIFICATION

I have reviewed this application and believe it to be correct.

 4-H Club Organizational Leader or
 4-H Youth Leadership Project Leader

 Lead 4-H Youth Development Extension Educator

The University of Minnesota Extension Service is committed to the policy that all persons shall have equal access to its programs, facilities and employment without regard to race, color, creed, religion, national origin, sex, age, marital status, disability, public assistance status, veteran status or sexual orientation.

Outstanding Award Application

Application Due October 1 (current year)

Look this application over before completing. A separate application must be filled out for each area you are applying for. It should be typed or written in ink. You may be eligible for more than one award; however, you may not receive more than one award in any given year. The same award cannot be won in consecutive years. You must have completed seventh grade. **You must turn in your records to be recognized for Outstanding Awards.**

Award applying for:

- Outstanding Animal Science
- Outstanding Expressive Arts
- Outstanding Family Consumer Science
- Outstanding Personal Growth and Development
- Outstanding Natural/Mechanical and/or Plant Science

Name _____ M ___ F ___
(As you want it in print)

Address _____
(Street) (City) (Zip)

Grade Completed _____ Date of Birth _____

Name of parents or guardians _____

Name of 4-H Club _____ Number of years in 4-H _____

Number of years as a youth leader _____

Number of years in project area _____

Please attach a 1-2 page story that tells about your leadership in the project area, committees served on, honors earned and any other information that is valuable to your candidacy for the award you have applied for. Include all your years of leadership in the project. **Applications should not exceed two pages, no smaller than a size 12 font and double spaced. Applications not following guidelines will not be considered.**

Leadership/Citizenship Award Application

Look this application over before completing. A separate application must be filled out for each area you are applying for. It should be typed or written in ink. You may be eligible for more than one award, however, you may not receive more than one award in any given year. The same award cannot be won in consecutive years. **You must have completed ninth grade. You must turn in your records to be recognized for these awards. Application due October 1 (current year)**

_____ Karl Glade-Elks Citizenship Bond, Runestone Lions Club of Alexandria, Thornton Trophy

Have you received any of the above awards previously if so, please indicate which award below

Name _____ M ___ F ___
(as you want it in print)

Address _____
(street) (city) (zip)

Grade Completed _____ Number of years as a youth leader _____

Name of parents or guardians _____

Name of 4-H Club _____ Number of years in 4-H _____

Attach a copy of your resume as well as a 1-3 page story highlighting your leadership/citizenship/community service experiences, throughout your 4-H career. Include committees served on, honors earned, and any other information that is valuable to your candidacy for the awards applying for. **Applications should not exceed three pages, use no smaller than a size 12 font and be double spaced. Applications not following guidelines will be removed from consideration.**

Young Entrepreneur Award Application

Look this application over before completing. It should be typed or written in ink. The same award cannot be won in consecutive years. **You must have completed ninth grade. You must turn in your records to be recognized for these awards.**
Application due October 1 (current year)

Award applying for:

_____ Alexandria Rotary Young Entrepreneur Award

Name _____ M _____ F _____
(as you want it in print)

Address _____
(street) (city) (zip)

Grade Completed _____ Date of Birth _____

Name of parents or guardians _____

Name of 4-H Club _____ Number of years in 4-H _____

Number of years as a youth leader _____

Attach a copy of your resume as well as a 1-2 page story highlighting your entrepreneurial experiences, throughout your 4-H career. Include project area, business plan, honors earned, and any other information that is valuable to your candidacy for the award you are applying for. **Applications should not exceed two pages, no smaller than a size 12 font and double spaced. Applications not following guidelines will not be considered.**