

Mahnomen County 4-H Federation
February 18, 2018 4:00 pm Mahnomen Area Service Center

Call Meeting to Order: Who _____ Time _____

Flag Pledges:

Roll Call (Secretary)

Correspondences:

Secretary's Report: Minutes from last meeting -

Treasurer's Report:

1/31/18 Bank Statement Balance: \$22,089.21 Savings: \$ 7,810.19 Green Sheets

Uncleared Checks/Bills Paid

Amara Lampton	State Fair Premium 11/9/17	\$6.00
Elizabeth Reich	State Fair Premium 11/9/17	\$6.00
Jenna Geray	State Fair Premium 11/9/17	\$6.00
Laney Swiers	State Fair Premium 11/9/17	\$6.00
Mackenzie Lampton	State Fair Premium 11/9/17	\$6.00
University of MN	BLU ½ payment + chaperone	\$570.00
Pennington County 4-H	3 Teams Project Bowl (\$20 each)	\$60.00
Sonia Christinsen	Over-payment BLU	\$47.50
Bruggemans Super Valu	4-H Food	\$25.33
Sandy Kaster	2017 Quilt materials	\$305.00
		\$1037.83

Total available in checking after bills: \$21,051.38

Committee Report: Steak Supper – tickets here, mini cheesecakes ordered, need to be picked up the week before due to baker going on vacation. Meat has been ordered – New York Strip Steaks & hamburger from Johnson's Market, FLOM The meat needs to be picked up at noon on Saturday, March 17th (bring 2 coolers) – Deb & Blair Hoseth are out of town that weekend.

Old Business:

Laney Swiers called and ordered steak supper and quilt raffle tickets – January 29th – Available at office!

10 attended BLU Feb 10-11: Jenna Geray, Michelle Wadena, Sady Swiers, Amara Lampton, Laney Swiers, Maggie Hedstrom, Logan Kettner, Mackenzie Lampton, Lizy Reich & Lindsay Person – Share highlights

Market Beef Deadline was February 15th –

Project Bowl, UMC February 17th – 1 junior general livestock & 2 lama teams from Mahnomen County

Jig-making earlier today – numbers?

Project Day is set for March 3rd 9 am -2:30 pm, the school is reserved. Attached is the draft schedule

4-H Steak Supper is March 17th – serving at 5:00 pm & 7:30 pm Only 80 tickets available for each spot! GRAB YOUR TICKETS! The 2018 Steak Supper ticket tracker is available URL <https://goo.gl/RQbcaa>. I have shared an email with past ticket sellers.

New Business:

- Project Day, March 3rd – Charge \$10 – ENROLLED 4-H members pay \$5
Brad Kappes, Norman County, certified 4-H archery instructor will lead the morning Archery sessions (9:15-11:10) in the little gym. Derek Aus has volunteered to help & perhaps Theresa Zettel

Meal– Subway or other?

Registration help 8:15-9:15 (youth or adults) 1_____ 2_____

Check people in, take payments, welcome 😊

Youth helpers to show people where to go for sessions – 3 or more 8:45 am – 9:15 am (1st session) Include NAMES & Contact #

- Creative Cooking Course – 4-H after school program Thursdays in March grades 5-8. Lindsay Person has agreed to be one of the youth leaders.

- Last call for Helping Hands grant – deadline March 1st. Form available

- 4-H Teen Lock-In, March 30-March 31st – Perham – Flyer attached

- 2018 MINNESOTA 4-H SHOOTING SPORTS & WILDLIFE LEADER CERTIFICATION REGISTRATION FORM

April 21-22 Long Lake Conservation Center Palisades, MN DUE to Worthington Regional Office by April 6

__ Rifle/Pistol __ Shotgun __ Archery __ Muzzleloading __ ATV __ Ambassador/ Youth __ Wildlife __ Coordinator

Please indicate which package you will need for this training:

____ Full SS&W Registration (\$75/person)

____ Recertification SS&W Registration (\$50/person)

____ Full ATV Registration (\$50/person)

____ Youth SS&W Registration (\$75/youth) Must be 9th grade or older.

____ Youth Ambassador Registration (FREE) Must be 8th grade or older

4-H will cover the cost of this certification for those willing to help with the SS&W program in Mahnomen County.

- Any updates to the 4-H premium book or auction? Same schedule as last year for static and livestock entries? FAIR DATES: JUNE 28-30, 2018

Bringing an animal to the fair? Participating in the 4-H Premium Auction?

Read the Criteria for Being a Part of the Premium Auction:

- 1) Online animal ID process must be completed on time (does not include Cloverbuds)
February 15th for market beef & dairy steers and May 15th for other livestock
- 2) Help with barn clean up both before & after fair
- 3) Work a minimum of one 4 hour shift at the 4-H food stand
- 4) Visit at least 3 businesses or individuals & ask them to attend the premium auction
- 5) Must be an enrolled 4-H member
- 6) Provide adequate care for animals during the fair

KEEP this or amend?

Last year's fair schedule:

Monday, June 19, 2017: Pre-Fair Clean-up at the Mahanomen County Fairgrounds. 3:30 PM
Bring wheelbarrows, brooms, shovels, rakes, power washers, gloves...

Wednesday, June 21, 2017 Fair registration must be completed by this date. This is done online through Fair Entry – guides available. If help is needed with this, please call, email or stop in the office.

Monday, June 26, 2017: Fashion Review & Demonstration judging at the Mahanomen Area Service Center.
Fashion Review: 1 pm Demonstrations: 2 pm

Wednesday, June 28, 2017: 4-H Static/General Exhibit judging 4 pm – 7:00 pm also OPEN CLASS entries due

Thursday, June 29, 2017: 4-H Food Stand 11 am – 9 pm
Dog Show: 2 pm Rabbit /Poultry: 4 pm

Friday, June 30, 2017: 4-H Food Stand 11 am – 9 pm
Large Animal: =2 pm (See Livestock Show Order of Animals)

Saturday, July 1, 2017: Final Day – Breakfast at the Fair 8 am – 11 am – 4-H Food Stand 11 am – 8 pm
Premium Auction 11:30 am Exhibit Release – 8:00 pm IS THIS A GOOD TIME?

KEEP this or amend?

- Ambassador **Mystery** Trip – July 9-12, 2018. Grade completed 7th & up – letters delivered
Cost: \$100 first payment due April 1st & second payment due June 1st
Love the outdoors & adventure? If so, this trip is for you! That's all we can share 😊

- Other?

Next Meeting Date/Place:

Adjournment: 2nd

